



**COMMUNITY NEEDS ASSISTANCE PROGRAM (CNAP) APPLICATION FY2023**  
 CAP Office, 16429 Bear Town Road, Baraga, MI 49908, Phone:(906) 353-4162, Fax: (906) 353-4179

**\*REQUIRED: ATTACH A COPY OF YOUR TRIBAL ID AS PROOF OF RESIDENCY, WITH YOUR CURRENT ADDRESS.**

HEAD OF HOUSEHOLD _____	PHONE # _____	REQUEST DATE _____
ADDRESS _____	COUNTY _____	TRIBAL ID# _____

**NON-MEDICAL EMERGENCY ASSISTANCE** *(Funding up to \$500 per fiscal year for each household).*

\$ \_\_\_\_\_ **Amount Requested** – Please check which type of request below:

- Home Repairs/Replacement of Appliances/Equipment (attach estimate or receipt).
- Utility/Heating Disconnection Assistance (attach utility shut off/disconnect bill and amount due).
- Vehicle Repair or Tire Replacement (attach estimate/receipt, current registration and insurance).
- Travel for significant life’s event – Graduation from College/University, Military/Police Academy

**ADDITIONAL ASSISTANCE** *(Additional funds are available with Tribal President Approval).*

- Fire or Flood Assistance – For fire or flood damage involving a primary residence up to \$1000.00.
- Out of the Area Funeral Travel: up to **\$200** for immediate family member funeral travel **per household**.

**MEDICAL TRAVEL/SERVICE ASSISTANCE** *(Request up to \$600 per fiscal year. Additional funds available for eligible applicants with chronic illness/conditions.)*

**Do you receive medical travel assistance from Medicaid (UPHP), Veterans Affairs, Medical Transport Services, Healthy Start, Insurance, Workman’s Comp. or any other agency:**  NO  YES, if yes, you must provide a denial along with this request.

**Please check which type of Medical Travel Assistance being requested below:**

- Medical travel specialists       Overnight hospitalizations
- Medical/surgical procedures       Out the area travel to visit hospitalized immediate family
- Medical alert services       Sobriety/family therapy sessions to obtain

**\*REQUIRED: ATTACH VERIFICATION OF APPOINTMENT(S) PROCEDURE(S) WITH PATIENT’S NAME, DATE AND TIME OF APPOINTMENTS, THE LOCATION AND LENGTH OF STAY.**

**Specify in detail your type of request:** *(Include travel dates, times; location; lodging; food assistance; and if a driver is needed, etc.).*


I hereby request assistance and I hereby authorize the release of information for myself or any other member in my household, in order to obtain information (including medical), specific to the KBIC CNAP application and related request.  
 I agree for medical, to turn in verification of attendance, hotel receipts, and/or travel fund overages, within five (5) business days. I understand I will not receive future CNAP funding until the total amount of medical travel overages are paid in full.

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*Office Use Only*

Approved – Recipient \_\_\_\_\_ \$ \_\_\_\_\_ Amount  
 Denied – Reason \_\_\_\_\_

CAP Administrator \_\_\_\_\_ Date \_\_\_\_\_

**You have a right to file an appeal for denials. Hearing process sheets can be obtained in the CAP office.**



# C.A.P. HOUSEHOLD APPLICATION FY2023

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Head of Household \_\_\_\_\_

Social Security # \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Tribal ID# \_\_\_\_\_

Physical Address \_\_\_\_\_

*Enrollment Card required to apply for assistance (address must be current and updated with KBIC Enrollment Office).*

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Are you currently homeless?  YES  NO Phone/Cell \_\_\_\_\_

## List of Household Members *(Place a star \* next to members who are attending college or in the service, etc.)*

LAST NAME	FIRST NAME	RELATION TO HEAD OF HOUSEHOLD	DATE OF BIRTH	AGE	TRIBAL ID#

### Household Applicant Declaration

I agree to report changes in my household composition as they occur and I agree to report an address change and update with enrollment as required, to be eligible for CAP assistance.

I hereby authorize the release of information for myself or any other member in my household, in order to obtain information (including medical), specific to the Community Assistance Program application and related request.

I hereby certify that the above information of the household composition is correct and completed to the best of my knowledge and may be used for the purpose of verification when determining eligibility.

Head of Household \_\_\_\_\_ Date \_\_\_\_\_